| _                                                                        | 7.4.                                                                                |                          |                                              | 10000                            |                              |                                            |                                      |      |                                              |             |                        |       |                     |                                                  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------|------------------------------|--------------------------------------------|--------------------------------------|------|----------------------------------------------|-------------|------------------------|-------|---------------------|--------------------------------------------------|
|                                                                          | PATENT A                                                                            |                          |                                              |                                  | Application or Docket Number |                                            |                                      |      |                                              |             |                        |       |                     |                                                  |
| Effective December 29, 1999                                              |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      |                                              |             |                        |       |                     | <u>ھ</u>                                         |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      | SMALL ENTITY OTHER THAN TYPE OR SMALL ENTITY |             |                        |       |                     |                                                  |
| FOR                                                                      |                                                                                     |                          | NUMBER FILED                                 |                                  |                              | NUMBER EXTRA                               |                                      |      | RATI                                         |             | FEE                    | 1     | RATE                | FEE                                              |
| BASIC FEE                                                                |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      |                                              |             | 345.00                 | OR    |                     | 690.00                                           |
| TOTAL CLAIMS                                                             |                                                                                     |                          | ninus 20=                                    |                                  |                              | •                                          |                                      |      | X\$ 9                                        |             |                        | OR    | X\$18=              |                                                  |
| INDEPENDENT CLAIMS                                                       |                                                                                     |                          | > minus 3 =                                  |                                  |                              | :                                          |                                      |      | X39-                                         | -           |                        | OR    | X78=                |                                                  |
| MULTIPLE DEPENDENT CLAIM PRESENT                                         |                                                                                     |                          |                                              |                                  |                              |                                            |                                      | +130 | _                                            | <del></del> | OR                     | +260= |                     |                                                  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      | TOTA                                         | $\dashv$    |                        | 4     | TOTAL               | 700                                              |
|                                                                          | C                                                                                   | 2                        | ke i                                         | . I                              |                              | Jon                                        |                                      | TUAN |                                              |             |                        |       |                     |                                                  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |                                                                                     |                          |                                              |                                  |                              |                                            |                                      | 01   | SMAL                                         | LE          | NTITY                  | OR    | OTHER<br>SMALL      |                                                  |
| AMENDMENT A                                                              |                                                                                     | REMA                     | UMS<br>UNING<br>TER<br>DMENT                 |                                  | PF                           | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                     |      | RATE                                         |             | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |
| Ş                                                                        | Total                                                                               | 7                        | 8                                            | Minus                            | ••                           | 20                                         | •                                    |      | X\$ 9=                                       | .           |                        | OR    | X\$18=              |                                                  |
| NE NE                                                                    | Independent                                                                         |                          | 2                                            | Minus                            | •••                          | . 2                                        | =                                    |      | X39=                                         | 1           |                        | OR    | X78=                |                                                  |
| Ľ                                                                        | FIRST PRESE                                                                         | NTATIO                   | N OF MI                                      | ULTIPLE DE                       | PENC                         | ENT CLAIM                                  |                                      |      |                                              | +           |                        |       |                     |                                                  |
| 0, 20,0                                                                  |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      | +130=                                        |             | •                      | OR    | +260=               |                                                  |
|                                                                          | 0                                                                                   | •                        |                                              |                                  |                              | 22                                         | (50)                                 | 7    | TOT<br>NODIT. FI                             | _           |                        | OR    | TOTAL<br>ADDIT. FEE |                                                  |
| L                                                                        | Val                                                                                 | (Colu                    |                                              |                                  |                              | Column 2)                                  | (Column 3)                           | , _  |                                              |             |                        |       | -                   |                                                  |
| AMENOMENT B                                                              |                                                                                     | REMA<br>AFI              | ums<br>uning<br>Ter<br>Dment                 |                                  | PF                           | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                     |      | RATE                                         |             | ADDI-<br>TIONAL<br>FEE |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |
|                                                                          | Total                                                                               | · 14                     | <i>)</i>                                     | Minus                            | **                           | 20                                         | = /                                  |      | X\$ 9=                                       |             |                        | OR    | X\$18=              |                                                  |
|                                                                          | independent                                                                         | . 6                      | <u>v                                    </u> | Minus                            | ***                          | 3                                          | =/                                   | ı    | X39=                                         | T           |                        | OR    | X78=                |                                                  |
| Ľ                                                                        | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |                          |                                              |                                  |                              |                                            |                                      |      |                                              | +           |                        | V     |                     | <del>                                     </del> |
|                                                                          |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      | +130=                                        |             |                        | OR    | +260=               | \.                                               |
|                                                                          |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      | TOT/<br>LODIT. FE                            | EL          |                        | OR    | TOTAL<br>ADDIT. FEE | L                                                |
| (Column 1) (Column 2) (Column 3)                                         |                                                                                     |                          |                                              |                                  |                              |                                            |                                      |      |                                              |             |                        |       |                     |                                                  |
| AMENDMENT C                                                              |                                                                                     | REMA                     | IMS<br>INING<br>TER<br>DMENT                 |                                  | PF                           | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                     | ſ    | RATE                                         |             | ADDI-<br>IONAL<br>FEE  |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |
| Š                                                                        | Total                                                                               | •                        |                                              | Minus                            |                              | •                                          | =                                    | Ī    | X\$ 9=                                       | 7           |                        | OR    | X\$18=              |                                                  |
| ME                                                                       | Independent                                                                         | •                        |                                              | Minus                            | •••                          |                                            | =                                    | f    | X39=                                         | $\dagger$   |                        |       | X78=                |                                                  |
| 4                                                                        | FIRST PRESE                                                                         | NTATIO                   | N OF MI                                      | JLTIPLE DEI                      | PEND                         | ENT CLAIM                                  |                                      | ŀ    | V02=                                         | +           |                        | OR    | A/0=                |                                                  |
|                                                                          | If the entry in column 1 is less than the entry in column 2, write "O" in column 3. |                          |                                              |                                  |                              |                                            |                                      |      |                                              |             |                        | OR    | +260=               |                                                  |
|                                                                          | If the Highest Nur                                                                  | mber Prev                | iously Pa                                    | ud For IN THI                    | S SPA                        | ICE is lass tha                            | n 20, enler "20."                    | A    | TOTA<br>DDIT. FE                             |             |                        | OR    | TOTAL<br>ADDIT, FEE |                                                  |
|                                                                          | ll the Highest Mui<br>The Highest Num                                               | mber Previ<br>ibar Previ | nously Pa<br>ously Pal                       | aud For (N THI<br>d For (Total o | is SP/<br>r Indep            | NCE is lose that<br>pendent) is the        | ın 3, enler "3."<br>I highest numbe: |      |                                              |             | opriate bo             |       |                     |                                                  |

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